## **HOUSE CONSERVATION & ENVIRONMENT COMMITTEE AMDT. 2**

AMEND Senate Bill No. 2003

Amendment No. 2 to HB1797

## Buck

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Signature	of	Sp	ons	01

House	Bill	No.	1797*

FILED	
Date	-
Time	
Clerk	
Comm. Amdt.	

By deleting from the first sentence of Section 4 of the introduced bill the language "three (3) year pilot program" and by substituting instead the language "two (2) year pilot program".